

## 約翰文學：基督論

北大宗教系，二〇〇六年七月二十四至二十八日

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### A. 課程簡介

以圣经文学以及宗教学为起点，本课程注重約翰福音書以及書信的基督論。依据约翰福音文本的思路，学员将探索福音书以下基督论及相关课题：

四福音的耶穌

約翰的基督先在性

基督與永恒与时间的关系（神与历史，记号与工作，真理与存在性）

基督神人二性（超越与内在，复活与受死，真理与信心）

上帝之言的基督 *ousia* 与 *logos* (三位一体与智慧，隐喻与语言)

基督的榮耀与救贖（牧者与羔羊）

基督的群体与圣爱（犹太教与基督教，神学与道德）。

### B. 課本及作業

#### 1. 課本

新約聖經：和合本，RSV，或 NRSV。也參用新約希臘文。

Lincoln, Andrew. *The Gospel According to Saint John* (Black's New Testament Commentary; New York: Continuum, 2005).

Smith, D. Moody. *The Theology of the Gospel of John*. Cambridge: Cambridge University Press, 1995.

只讀中文者，可參考：

李苍森：《约翰福音注释》（南京：中国基督教神学教委会，1994）或锤志邦：《约翰福音》卷上卷下（香港：天道，2003, 2004）但锤志邦及李苍森的著作与Lincoln和Smith的的方法见解不同。

#### 2. 作業

a. 课堂交流：总分 20%

b. 两个阅读报告：30%。各以一千字写出你对Lincoln (页一至九十)及 Smith (页十至一百八十二)的读书心得。只讀中文者閱讀報告锤志邦：《约翰福音》卷上（页二至二〇一）。

c. 文章：50%。以五千字为限书写一篇研究论文，探讨课程上或课本中论述的任何一个题目。

### C. 課程時間表

七月二十四：四福音的耶穌；永恒与时间（神与历史，记号与工作，真理与存在性）

经文：约翰福音第一、二十及二十一章

课本阅读：Lincoln, 1-91, 94-101. 或锤志邦或李苍森有关约翰福音的导论及约翰福音第一第二十及第二十一章的注解。

Smith, 1-74, 161-163.

七月二十五：基督神人二性（超越与内在，复活与受死，真理与信心）

经文：约翰福音第二、十至十四、十七至十八章

课本阅读：Lincoln, 125-144. 或锤志邦或李苍森对约翰福音第二第十至十四章及第十七第十八章的注解。

Smith, 75-124, 166-169.

杨克勤：《古修辞学：希罗文化与圣经诠释》第七及九章。

七月二十六：上帝之言的基督 *ousia* 与 *logos* (三位一体与智慧, 隐喻与语言)

经文: 约翰福音第一至二、三至六章

课本阅读: Lincoln, 209-235. 或锺志邦或李苍森对约翰福音第三至六章的注解。  
Smith, 124-135, 163-166.

七月二十七：基督的荣耀与救赎 (牧者与羔羊)

经文: 约翰福音第二、六至十章

课本阅读: Lincoln, 290-301. 或锺志邦或李苍森对约翰福音第七至十章的注解。  
Smith, 135-146.

七月二十八：基督群体与圣爱 (犹太教与基督教, 宗教与道德)

经文: 约翰福音第十五、十六及十九章

课本阅读: Lincoln, 363-430. 或锺志邦或李苍森对约翰福音第十五及十六章的注解。  
Smith, 146-160, 169-182.

## 書目

(北大宗教系存有)

\* 示推荐的研究书本

• 示北大图书馆存有

Ball, David Mark. *'I Am' in John's Gospel. Literary Function, Background and Theological Implications.* Sheffield: Sheffield Academic Press, 1996.

Barclay, William. *The Gospel of John V. 1, V. 2.* Edinburgh: St. Andrew, 1956.

• Barrett, C.K. *The Gospel According to St. John: An Introduction with Commentary and Notes on the Greek Text.* London: SPCK, 1978.

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\_\_\_\_\_, G. R. *John,* Waco: Word, 1990.

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Boring, M. Eugene, Laus Berger and Carsten Colpe. *Hellenistic Commentary to the New Testament.* Nashville: Abingdon, 1995.

Brodie, Thomas L, *The Gospel According to John. A Literary and Theological Commentary.* New York: Oxford University Press, 1993.

• \*Brown, R.E. *The Gospel According to John.* 2 vols. Anchor Bible. New York: Doubleday, 1966, 1970.

• \_\_\_\_\_. *The Community of the Beloved Disciple.* New York: Paulist Press, 1979.

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Bruce, Frederick F. *The Gospel of John.* Grand Rapids: William B. Eerdmans, 1983.

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Charlesworth, James H. *John and the Dead Sea Scrolls.* New York: Crossroad, 1991.

Clark, Gordon H. *The Johannine Logos.* Nutley: Presbyterian and Reformed, 1972.

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- \* \_\_\_\_\_. Culpepper, r. Alan and C. Clifton Black ed. *Exploring the Gospel of John. In Honor of D. Moody Smith.* Louisville: Westminster John Knox, 1996.
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- \*Carson, D.A. *The Gospel According to John*. Leicester: InterVarsity, 1991.
- Charlesworth, James H. *John and Qumran*. London: Geoffrey Chapman, 1972.
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- \*Culpepper, R.A. *Anatomy of the Fourth Gospel: A Study in Literary Design*. Philadelphia: Fortress Press, 1983.
- \*Donahue, John R. ed. *Life in Abundance: Studies of John's Gospel in Tribute to Raymond E. Brown*. Collegeville: Liturgical Press, 2005.
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